



Cariboo Trails BACK TO BACK HORSE DRIVING TRIALS

September 21-22, 2024

Closing Date: September 13, 2024

**HUBER FARM & EQUESTRIAN CENTRE
70 MILE HOUSE, B.C.**

1565 Raphael Meason Rd. (1555 Old Cariboo Hwy)

40 km South of 100 Mile House / 31 km North of Clinton, B.C. on Hwy 97

Turn west at 70 Mile Motel on access road and follow the signs immediately off of the Hwy.

SANCTIONED by: Horse Council B.C. APPROVED by: B.C. Carriage Driving Society

Event Info: Lessons from the Judge are offered on September 23-24, 2024

Competition Rules: Horse Council BC Field Driving Rules www.hcbc.ca

OFFICIALS:

Judge: Elisa Marocchi, 100 Mile House

Technical Delegate: Dennis Huber, 70 Mile House

Lessons: Elisa Marocchi

Course Design: CCCC Committee

Scorer: Carol Cody

Show Secretary: Sue Chadderton

ENTRY SECRETARY: Carol Cody, P.O. Box 267, 70 Mile House, B.C. V0K 2K0
250-456-2141 crazycreek@telus.net

FACILITY INFORMATION: Marion Roman, 604-309-0097 chefor@telus.net

It is the responsibility of the show/event committee, or organizers and the facility owners and managers to ensure that all BC Health Authority, viaSport and WorkSafeBC directives are followed and enforced. Please follow all vaccination requirements as dictated by your Regional Health Authority. Horse Council is not a regulatory body and it is understood and agreed that sanctioning and approval of either a HCBC Provincial circuit event or Equestrian Canada Bronze or Silver competition relates to the use of the rule book and approved officials only.

This competition is a Horse Council BC provincially sanctioned Competition and will be governed in accordance with the Horse Council BC Rule Book. Knowledge of the Rules is the responsibility of the Competitor. The Horse Council Rule Book can be found at the following link: <http://www.hcbc.ca/Competition-Documents.html> General Rules.

Neither Horse Council BC, B.C. Carriage Driving Society, organizing committee, staff, volunteers, officials, or employees of this horse show, will be responsible in any way, for damage, injury, or loss to persons, horses or property of exhibitors, spectators, owners, riders, trainers, or grooms. All competitors or owners and owners of horses must be members of Horse Council BC or any other provincial equestrian organization.

COMPETITION INFORMATION

Horse Driving Trials:

Each day will be a full Horse Driving Trail consisting of Dressage, Cones and Marathon run in that order. Training and Preliminary Levels are offered. There will be no cross entry permitted between levels.

Dressage Tests: Training – ADS 2020 C
Preliminary – ADS 2020 C
Intermediate – ADS 2020 A

Cones: Held in a hay field. Drivers will proceed to the Cones Course immediately after completing their dressage test. The course will consist of 20 gates for both Levels.

Marathon: This will take place in an adjacent area over uneven ground, trees and slopes. The maximum distance will be 10 km. with up to 6 obstacles including 3 gates for Training and 4 gates for Preliminary. Intermediate maximum distance will be up to 8 km with 6 obstacles including 5 gates.

Ribbons offered to 4th place in each Level.

Awards will be presented following the potluck dinner on Saturday and at the end of the show on Sunday.

Cones Challenge: Will be held Saturday at the end of the Marathon on the same course as the EFDT. Drivers will compete at one level higher than they did in the EFDT.

Prizes: \$100.00 PLUS all entry fees for Training and Preliminary Levels.

TENTATIVE SCHEDULE

The Start Times for Saturday and Sunday are tentative and should our entry warrant, watch for our schedule to start as much as an hour either way.

Friday, September 20

- a) 4:00 p.m. Sign Waivers and Packets available
- c) 6:00 p.m. Complementary soup/salad/buns provided by the CCCC Committee

Saturday, September 21 9:00 a.m.

- a) Dressage
- b) Cones
- c) Marathon
- d) Pot Luck Dinner 6:00 p.m. & Awards

Sunday, September 22 9:00 a.m.

Same schedule for Horse Driving Trial as on Saturday with Awards at the end of the competition.

Lessons September 23 & 24: Lesson times will be provided to the participants prior to these dates. Waivers, if not already signed must be done before taking part. Lessons will be 45 min. starting at 9:00 a.m. with a break for lunch.

COMPETITION RULES

1) **OPEN:** Singles, Pairs / any driver regardless of age or gender.

2) **EQUINE SIZES AND SPEEDS FOR THIS COMPETITION ARE AS FOLLOWS:**

	TRAINING	PRELIMINARY	INTERMEDIATE
VSE: 99 cm and under	9 kph	10 kph	11 kph
Small Pony: over 99 cm to 120 cm	11 kph	11 kph	12 kph
Medium Pony: over 120 cm to 137 cm	12 kph	12 kph	13 kph
Large Pony: over 137 cm to 148 cm	13 kph	13 kph	13 kph
Horse: over 148 cm	14 kph	14 kph	14 kph

3) **MEMBERSHIPS REQUIRED:** A current Horse Council BC (or other Provincial Sport Organization) or ADS. A photocopy of your membership/license card **MUST** accompany your entry form or be received prior to the closing date for your entry to be considered. If membership has been applied for but not received your card, contact the organization and have them email or fax to you, confirmation that you have paid your membership and include that with your entry form.

4) **REFUND POLICY:** A Doctor's or Veterinarian's certificate must be received by the Entry Secretary no later than 48 hours after the close of the show. A 10% processing fee will be retained.

5) **GROOMS/NAVIGATORS** are mandatory for pairs in all competitions and for single hitches in Competition B (Marathon) – exception for single equine hitch under 120 cm. Minimum age for a groom/navigator is 14 yrs. Failure to comply will constitute disqualification of the competitor.

6) **DRIVERS/WHIPS** under the age of 18 yrs and over 12 yrs. must be accompanied by a (knowledgeable) groom(s) of 18 yrs of age or older, capable of rendering assistance with equine knowledge in all phases and at all times on the carriage. Junior drivers may not drive a stallion. **VSE Junior Drivers** may apply for an exception. Family members of the Show Committee or the officials may compete without going HC.

7) **THE SAME WHIP** must drive the same entry throughout the competition. However, in the case of illness, accident or physical handicap, the Judge has the discretion to allow a change of Whip.

8) **REMOVING THE BRIDLE** from an equine harnessed to a vehicle or leaving an animal unattended while hitched anywhere on the grounds will result in disqualification, with no refund of entry fees, and will be asked to leave the grounds.

9) **SCHOOLING** may be done anywhere on the grounds and in the arena **except where hay fields have NOT been harvested or near the stallion paddocks**. The cones course or obstacles may not be used for lessons during the event. **Driving on irrigation lines is strictly forbidden – drivers will be responsible to replace the lines at their expense!**

10) **BRECHING AND/OR BRAKES AND NOSEBANDS** are required. No exceptions!

11) **APPROVED EQUESTRIAN HELMETS** are mandatory for drivers and grooms at all times while on the carriage. **APPROVED EQUESTRIAN SAFETY VESTS** are mandatory for drivers and grooms during the Marathon phase only. Vests are strongly advised to be worn at all times when on the carriage.

12) **HORSE/PONIES** must be 4 years of age or older in order to compete in the Field Driving Trial..

13) **A COMPLETE SPARES KIT** is expected to be carried on the carriage throughout the event but is not mandatory. A complete spares kit is mandatory to be carried on the Marathon. **ALL DRIVERS MUST**

CARRY A GOOD SHARP KNIFE ON THEIR PERSON AT ALL TIMES. You may be asked at any time to show it to the Safety Inspector, TD or Judge.

14) HYPER-BIKES OR SULKY TYPE VEHICLES will not be permitted in Dressage or Cones.

15) SHOW NUMBERS must always be worn and visible on the carriage during the competitions when schooling, exercising and competing.

16) THE FIELD DRIVING COURSE AND CONES COURSE will be officially open to walk on Friday at 4:30 p.m.

17) IF SCHEDULING PERMITS, competitors may compete with more than one entry.

EVENT INFORMATION

1) THE ORGANIZING COMMITTEE reserves the right to cancel, combine or divide any activities, divisions, or classes; or advertised times; or officials, if necessary; or to refuse any entry with reason. The Committee reserves the right to use its discretion in matters not specified in the rules, or to relax rules in cases of physical handicap.

2) CAMPING is free on site. Please park in designated areas only. Limited electrical hookups are available for a fee. These must be booked on your entry form. There are outhouses on site as well as water. **PLEASE TAKE ALL GARBAGE HOME.**

3) ACCOMMODATIONS: 70 Mile Motel 250-456-7500 OR a B&B, The Blue Cottage 250-649-2373

4) STABLING: There are 7 open air pens on site for rent or you may provide your own portable pens/hotwire.

5) NO SAWDUST OR SHAVINGS ALLOWED ON THE SITE! Please clean up all manure, hay and garbage from your site. A manure disposal area is provided.

6) CLEANING DEPOSITS: A separate cleaning deposit of \$50.00 Cdn. by cheque or cash, must be included with your entry for all camping sites and pens rented. The cheque or cash will be returned to you after your site/pen has been inspected and approved. Please see Ken Huber for the inspection. It is your responsibility to arrange the inspection with him.

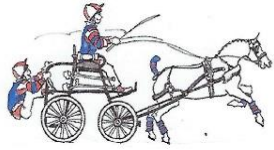
7) MEALS: There will be a complimentary soup/salad/buns meal provided by the CCCC Committee on Friday evening. A pot luck dinner will be held on Saturday night, contributed by all competitors and the CCCC Committee. The 70 Mile General Store is open during regular hours and is just across the road.

8) ALL DOGS MUST BE EITHER CRATED OR ON A LEASH AT ALL TIMES. NO DOGS ARE ALLOWED WITHIN 50 FT OF ALL FOOD SERVICE AREAS.

9) CAMPFIRES ARE NOT PERMITTED ON THE SHOW GROUNDS!

10) GOLF CARTS, ATV'S, DIRT BIKES AND MOTORCYCLES may not be driven on the grounds by anyone without a valid driver's license. Failure to comply will result in expulsion from the grounds.

APPROVED: _____ **DATE:** _____
Provincial Rules Official



CARIBOO TRAILS BACK TO BACK EXTENDED FIELD TRIAL

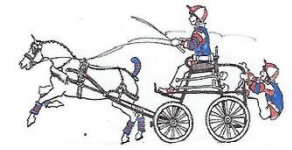
SEPTEMBER 21-22, 2024

70 Mile House, B.C.

Huber Farm & Equestrian Center

ENTRY CLOSING DATE: SEPTEMBER 13, 2024

Note: Submit separate entry form for each horse/driver/hitch combination



LEVEL: Training Open Preliminary Open Intermediate Open **HITCH:** Single Pair Other **TURNOUT:** VSE Pony Horse
INDIVIDUAL COMPETITIONS: Dressage Cones Marathon **DAY:** Saturday Sunday

Name of Horse(s) Pony(s) (Call Name)	Age	Height (CM)	Sex (G/M/S)	Breed

COMPETITION FEES:

Saturday: Field Driving Trial \$100.00 \$ _____
 Sunday: Field Driving Trial \$100.00 \$ _____
 Individual Competitions: \$40.00 each \$ _____
 Indicate (circle): Dressage/Cones/Marathon
 Lessons: _____ x \$75.00 ea. \$ _____
 Second Hitch Field Driving Trial \$80.00 \$ _____
 Cones Challenge: _____ x \$10.00 \$ _____

Paddock & Electrical Rental:

No. of paddocks: _____ x no. of nights _____ @ \$15.00 per night \$ _____
 Electrical Hookup: No. of nights = _____ @ \$25.00 per night = \$ _____

**** To book a paddock or electrical hookup contact: Saturday / Sunday (please circle)**

Marion Roman at: Cell: 1-604-309-0097 or chefor@telus.net

CLEAN UP DEPOSIT: Must be written on a separate cheque \$50.00 or paid in cash when signing in on Friday night.

TOTAL COMPETITION FEES: \$ _____

Make all cheques/money orders payable to: Cariboo Country Carriage Club Etransfer: send to crazycreek@telus.net

Payment Method: Chq Cash Etransfer

MAIL ALL ENTRIES & PAPERWORK TO: Cariboo Country Carriage Club, P.O. Box 267, 70 Mile House, B.C. V0K 2K0 Phone: 250-456-2141 crazycreek@telus.net

By my signature below, I agree to all terms, conditions, Horse Council BC rules, competition rules and safety protocols required by the competition. I hereby certify that every horse, rider and/or driver is eligible as entered and agree that no helmet or protective equipment can protect against all foreseeable injuries. It is understood that competitors not meeting these requirements will not be allowed to participate at this competition.

DRIVER NAME: _____ **HCBC#** _____ **DOB (if Junior)** _____ **PHONE:** _____
ADDRESS: _____ **CITY:** _____ **PROV:** _____ **POSTAL CODE:** _____
EMAIL ADDRESS: _____ **SIGNATURE:** _____ **DATE:** _____

NAVIGATOR/GROOM: _____ **HCBC#** _____ **DOB (if Junior):** _____ **PHONE:** _____
ADDRESS: _____ **CITY:** _____ **PROV:** _____ **POSTAL CODE:** _____
EMAIL ADDRESS: _____ **SIGNATURE:** _____ **DATE:** _____

PARENT/GUARDIAN SIGNATURE: _____ **PHONE:** _____ **DATE:** _____
ADDRESS: _____ **CITY:** _____ **PROV:** _____ **POSTAL CODE:** _____
EMAIL ADDRESS: _____