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***Cariboo Trails Field Driving Trial
Modified
Back-to-Back
Hosted by Cariboo Country Carriage Club
A Chapter of BC Carriage Driving Society
Sept 25 and 26
2021***

***At Huber Farm & Equestrian Ctr.,
1565 Old Cariboo Wagon Rd.,
70 Mile House, B.C.
Sanctioned: Horse Council B.C.***

Field Driving Trial.

Judge: Larry Brinker

TD: Dennis Huber

Closing Date: Sept 17, 2021

Post entry accepted if we have space and time

WITH CONES CHALLENGE SUNDAY NIGHT \$10 ENTRY

Location: 31 km North of Clinton, B.C. on Highway 97. Turn West at 70 Mile Motel and follow the signs immediately off of the highway.

Course Design: CT Committee

Veterinarian: on call

Event Co-Ordinator: CT Committee

Sanctioned: Horse Council B.C.

Rules: Horse Council B.C. Rules apply. Find them at www.hcbc.ca Look under Competitions and then under the Competitions Documents tab. Or call HCBC 1-800-345-8055 Local 1005

*** As per the HCBC rules, ALL competitors MUST wear a helmet for all classes***

Facility Information: Marion Roman: Phone 1-604-309-0097 Email: chefor@telus.net

Entries: Karyn Greenlees, Box 55, 70 Mile House, B.C. V0K 2K0

Phone: 250-456-7404 Email: karyngreenlees@yahoo.ca

MODIFIED FIELD DRIVING TRIALS:

DISTANCE AND NUMBER OF OBSTACLES HAVE BEEN MODIFIED TO MEET THE REQUEST OF VARIOUS DRIVERS

Divisions: Training and Prelim

Dressage Tests: Training ADS #A2020 and Prelim ADS #A2020

DEFINITION:

Open: –single/pair hitch configuration / any driver regardless of age or gender

FIELD MARATHON: will be held in an adjacent area with uneven ground and trees. The maximum distance is 7 km with 6 obstacles, 3 gates for Training and with 4 gates for Prelim

CONES: The Cones Course will be held in the hay field with at least 14 gates for both levels. Cones Challenge will be held Sunday after the completion

AWARDS: Ribbons to 4th in each class Over All first place award for two days

FRIDAY NIGHT

4:00 p.m. – Packets available – sign waivers

Training and Prelim no cross entry

4. Dressage Training will use ADS Training test #A2020
5. Dressage Prelim will use ADS Prelim test #A2020
6. Field Marathon course
7. Cones: The cones course will be held in the hay field with minimum 14 gates for both levels.

Cones Challenge will be held after the end of the event on Sunday

***** The Start Times for Saturday and Sunday is 9AM. Should our entry be large, watch for our schedule to start as much as an hour earlier. *****

ENTRY FEES:

Field Trial: \$80.00 per FDT

Individual Competitions: \$30.00 each Dressage/Marathon/Cones
All fees to be paid in Canadian funds.

CLOSING DATE: Entries must be postmarked no later than **Sept 17/21**
Post Entry accepted if time and space allow.

EVENT INFORMATION

REFUND POLICY: A Doctor's or Veterinarian's certificate must be received by the Show Secretary no later than 48 hrs. after the close of the show. A 10% processing fee will be retained.

MEMBERSHIP REQUIRED: Current Horse Council B.C. (or other Provincial Sport Organization) or ADS.

A photocopy of your membership card **MUST** accompany your entry form or be received prior to the closing date. If membership has been applied for but you have not received your card, contact the organization and have them email or fax to your confirmation that you have joined and send that along with your entry

ACCOMMODATIONS: 70 Mile Hotel: 250-456-7500

CAMPING: Free on site. Please park in designated areas only. Limited electrical hookups are available. There are outhouses on site as well as water.

STABLING: We have only seven pens on site. \$15.00 per night arrange thru Marion or provide your own portable pens/hotwire.

NO SAWDUST OR SHAVINGS ALLOWED ON SITE. Please clean up all manure, hay and garbage from your site. A manure disposal area will be provided Please take your garbage home with you. A cleaning deposit of \$50.00 on a separate cheque or e transfer extra with entry is required. The cheque or cash will be returned when you leave if your site is clean. Ken Huber will oversee checking your site and returning your deposit.

MEALS:

Friday - Meet and Greet 6PM, soup and buns provided by the CCCC

Saturday– Supper is Pot Luck at 6PM

There is a country store/deli just 400m across the highway

GENERAL RULES AND REGULATIONS

This competition is a Horse Council B.C. Provincially Sanctioned Event and will be governed by HCBC rules. It is the competitor's responsibility to know the rules. The Horse Council Rule book can be found at the following link

<http://www.hcbc.ca/Competition-Documents.html> General Rules

- 1. THE ORGANIZING COMMITTEE** reserves the right to cancel, combine or divide any divisions or classes or advertised times or officials if necessary; or to refuse any entry with reason. The Committee reserves the right to use its discretion in matters not specified in the rules, or to relax rules in cases of physical handicap.
- 2. GROOMS/NAVIGATORS** are mandatory for pairs in all competitions and for single hitches in Marathon, over 120 cm. Minimum age for a groom is 14 years of age. Failure to comply will constitute disqualification of the competitor.
- 3. DRIVER/WHIPS** under the age of 18 years must be accompanied by a knowledgeable groom(s) of 18 years or older, with equine experience and capable of rendering assistance in all phases. A driver 18 yrs. of age and under must be accompanied by a groom at all times while on the carriage at this event.

4. **THE SAME WHIP** must drive the same entry throughout the competition. However, in the case of illness, accident or physical handicap, the Judge has the discretion to allow a change of Whip.
5. **REMOVING THE BRIDLE** from an animal harnessed to a vehicle or leaving an animal unattended while hitched anywhere on the grounds will result in disqualification. The Competitor will be sent home with no refunds.
6. **SCHOOLING** may be done anywhere on the grounds except in the arena or **hay fields that have not been harvested and not near the stallion's paddocks. Driving on irrigation lines is forbidden!** No schooling in cones course or marathon course.
7. **BREECHING AND/OR BRAKES** are required.
8. **APPROVED HELMETS & VESTS** are mandatory and must be worn by all persons on the hitch throughout this event including when warming up, schooling or exercising.
9. **HORSES MUST BE 4 YEARS OF AGE** or older in order to compete in this event.
10. **ALL DOGS MUST BE EITHER CRATED OR ON A LEASH AT ALL TIMES. NO DOGS ALLOWED WITHIN 50 FEET OF ALL FOOD SERVICE AREAS.**
11. **A COMPLETE SPARES KIT** must be carried throughout the event. Random checks of the Spares Kit may be made at the end of the Marathon.
12. **IF SCHEDULING PERMITS**, competitors may compete with more than one entry provided the second entry is in a different level. Two or more entries in the same level, the entry after the first must go Hors Concours.
13. **Family** members of show committee, and officials may compete without going Hors Concours.
14. **SHOW NUMBERS** must be always worn and visible when schooling, exercising, and competing.
15. **CAMPFIRES ARE NOT PERMITTED** on the show grounds.
16. **GOLF CARTS, ATVs, DIRT BIKES AND MOTORCYCLES** may not be driven on the grounds by anyone without a valid driver's license. Failure to comply will result in expulsion from the ground
17. Juniors may not drive a stallion.

18 EQUINE SIZES AND SPEED FOR THIS COMPETITION ARE AS FOLLOWS:

VSE: 99cm and under	9kph
Small Pony: over 99 cm to 120 cm	11kph
Medium Pony: over 120 cm to 137 cm	12kph
Large Pony: over 137 cm to 148 cm	13kph
Horse: over 148 cm	14kph

Approved _____ Date _____
Dennis Huber HCBC# _____



Cariboo Trails FDT Back-to-Back

SEPT 25 & 26 2021

70 Mile House, B.C.

Huber Farm & Equestrian Center

ENTRY CLOSING DATE: SEPT 17, 2021

Post entry accepted if time and space allow

COMPETITION FEES:

Saturday HCBC Field Driving Trial: \$80.00 \$ _____

Sunday HCBC Field Driving Trial: \$80.00 \$ _____

Individual Competitions: \$30.00 each \$ _____

(Specify: Dressage Marathon Cones and DAY)

Cones Challenge: \$10.00 \$ _____

OTHER FEES:

Paddock Rental:

of paddocks _____ x # of nights _____ @ \$15.00 per night = \$ _____

Electrical Hookup: # of nights _____ @ \$25.00 per night = \$ _____

TOTAL FEES \$ _____

**** To book a paddock or electrical call Marion Roman 1-604-309-0097 ****

Email chefor@telus.net

CLEAN UP DEPOSIT – must be written on a separate cheque \$50.00 or E-Tranfered with your entry

Make all cheques/money orders payable to: Cariboo Country Carriage Club

E-transfer: Send to: karyngreenlees@yahoo.ca Use Password: CCCC2021

MAIL ENTRIES AND ALL RELEVANT MEMBERSHIP CARDS TO:

Cariboo Country Carriage Club

Karyn Greenlees, Box 55

70 Mile House, B.C. VOK 2K0

Phone: 250-456-7404 Email: karyngreenlees@yahoo.ca



**Cariboo Trails FTD Back-to-Back
September 25 and 26 2021**

Entry Closing Date: SEPT 17, 2021

NOTE: Submit separate entry form for each horse/driver combination.

LEVEL: Training Open Prelim Open
TURNOUT: VSE Horse Pony Single Pair

DAY: Saturday Sunday
Individual Competitions: Dressage Marathon Cones

Name of Horse(s) Pony(s)	Age	Height	Sex	Breed

Neither Horse Council B.C. its Board of Directors, organizing committee, staff, volunteers, officials, or employees of this horse show, will be responsible in any way, for damage, injury or loss to persons, horses or property of competitors, spectators, owners, drivers, navigators, trainers, or grooms

I hereby accept this risk and hold harmless HCBC, BCCDS, the competition, their officials, organizers, agents, employees, landowners and their representatives,

I hereby certify that every horse, rider and/or driver is eligible as entered and agree that no helmet or protective equipment can protect against all foreseeable injuries It is understood that competitors not meeting these requirements will not be allowed to participate at these competitions.

Signature _____ (Signature of person responsible: Driver/Parent/Guardian)
Address: _____ City: _____ Prov: _____ Postal Code: _____
Date: _____

DRIVER: _____ HCBC# _____ Birth Date (if Junior): _____
Phone: _____ Email: _____
Signature: _____ (Driver/Parent/Guardian) Date: _____

NAVIGATOR/GROOM: _____ HCBC# _____
Birth Date (if Junior) _____
Address: _____ City: _____
Prov: _____ Postal Code: _____
Phone: _____ Email: _____
Signature: _____ (Driver/Parent/Guardian) Date: _____